

HILLTOPPER

United Methodist Church of Parsippany

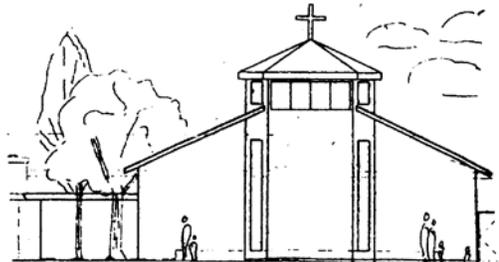
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

<http://www.parsippanyumc.com> E-Mail: jeffedwards1955@gmail.com

Sunday Worship Celebration: 10:30 a.m.

In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.

"Making Room in the Circle"



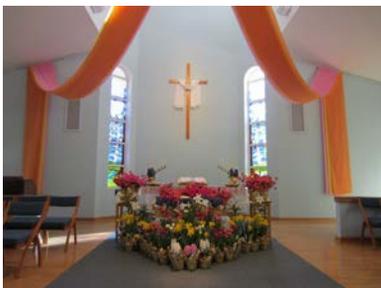
MARCH, 2018

Holy Week Events

Palm Sunday is **March 25th**. Join us as we remember Jesus' triumphal entry into Jerusalem.

On **Maundy Thursday, March 29th** Join us at 7 p.m. for a service that includes Holy Communion and a Tenebrae Service in which we read the story of Jesus' the 24 hours leading up to his death on the cross. Candles are extinguished as the story proceeds, leaving us in a deep darkness by the end that helps prepare us for the wondrous light of Easter morning.

On **Good Friday, March 30th** you invited to be a part of the **Community Cross Walk** that begins with a service at **St. Gregory's Episcopal Church** at 1:00 which is followed by a procession with the cross down S. Beverwyck Road to our church. The Walk concludes with a brief service in our sanctuary at about 2:30 p.m.



On **Easter Sunday, April 1st**, join us for the celebration of the resurrection of our Lord at 10:30 a.m.



Orders for **Easter flowers** will be accepted up **until March 18** Azalea 6" pot \$8.00 each; Azalea 8" pot \$15.00; Tulips \$7.00, Hyacinth \$7.00; Daffodils \$8.00; and Lily \$10.00
 If you have a particular color you want, please indicate it with your order. (we will try to accommodate you) Please include full payment by cash or checks made payable to PUMC and who you want to dedicate your flower to in honor of or in memory of. Order forms are available in the narthex of the church or you can email Connie Keller at connie@mhlender.com.

All flowers can be picked up after the Easter morning service. If you choose to leave them, they will be cared for and the bulbs will be planted on the church property. Thank you for helping to make our Easter morning worship service truly beautiful. If you have any questions, please call or text Connie at 973-568-5404.

+ + + + +



During Lent there are multiple opportunities to be a part of **small groups** to deepen our spiritual lives. Pastor Jeff is leading four groups: One **Tuesdays at 10:15 a.m.** in the sanctuary, a second **Thursdays at 7 p.m.** in the Fellowship Hall, a third **Fridays specifically for men at 1 p.m.** in the sanctuary, and a fourth specifically for our **youth in the sanctuary on Sundays at 6:30 p.m.** Pastor Jeff will present material about cultivating our connection to God in our lives, with the focus being conversation and sharing about our common quest to experience God's presence in our lives. These groups are intentionally small to facilitate conversation and a sense of trust, so some of these groups may be close to their capacity. Please speak to Pastor Jeff about participating in such a group because he is willing to begin other groups if there is interest.

Betsy Adams is also offering a women's group reading a book about the three Marys at Jesus death and resurrection that meets on Tuesdays at 7 p.m. **This group is presently filled to the limit.**

Singing in the Choir is also a small group opportunity for spiritual nourishment. Speak to Barb Bradley about joining the choir on Thursdays at 7:45 p.m.

+ + + + +

An informal **"Adventurers' Club"** is forming to do fun activities together with fellow church members. Amy Gripp, Tracy Booth and Jo Rich are working on some possibilities. Please speak to them of your interest to be a part of these outings.

+ + + + +



Our annual **Roast Beef Dinner** will be held on **Saturday, April 21**. Dinner runs from 4-7 p.m. If you are available to help out, please speak to Barb or Connie. Homemade cakes are needed for the dinner.

The annual **Church Garage Sale and Shred Event** will be on **Saturday, May 19** from 9 to 2 (shredding til noon). More information will be forthcoming. If you are interested in having a garage sale table, speak to Barb or Connie. (\$25 each)



A sermon preached on February 4th, 2018 based upon Mark 1:29-39 about prayer entitled "Wow. Thanks. Help."

Jesus brought about a whole bunch of miraculous healings in what was essentially his first day of ministry. We hear these stories, and we in turn are inspired to pray for healing, for ourselves and for others. Reading through the healing stories in the Gospels we may look for a formula to follow in the hope of assuring our prayers will evoke the healings we desire. In certain places there are instances in which Jesus commends people for their faith with the implication seeming to be that it was their faith that brought about healing. So, we wonder is receiving the healing we pray for a matter of having great faith? But we know too many instances where all kinds of people -- presumably many with "great faith" -- have prayed for the healing they longed for and did not receive it.



And conversely, in these very first stories of healing, there is no mention of faith at all. Jesus just decides to heal people. Jesus casts out an unclean spirit, leaving him calm and whole, and at Simon Peter's house Jesus takes the initiative to go and heal his mother-in-law in bed with a fever. When the sun sets marking the end of the Sabbath dozens of people are brought to Simon Peter's front porch and Jesus heals them, again without any mention of faith. These miracles simply occur out of the blue as surprising signs of God's grace.

At this point in the story if you were reading along for the first time it would be easy to come to the conclusion that Jesus' primary mission was to heal the sick. Considering all the suffering that takes place in this world as a result of sickness and disease, who could argue with that?

At some point late in the evening Jesus dismisses the crowds. Perhaps he said "*enough is enough*". It seems likely that he hadn't healed everybody in town because the next day you get the impression there were more yet waiting to be healed. But then a peculiar thing happens.

Very early the next morning, well before the sun comes up Jesus quietly gets up careful not to wake the others asleep in Simon Peter's house and slips out of the house. He goes beyond the edge of the town into nearby wilderness where he can be confident of being alone, undisturbed. There in the silence of the wilderness he spends the next several hours praying, until finally the disciples find him. Apparently along with the rest of the town ever since the sun rose they've been searching for Jesus.

They clearly have come to the conclusion that Jesus mission *is* to heal the sick, cause they want him to come back into town so he can continue laying hands on more sick people. But Jesus says no, that's not what they're going to do. He tells them that they are leaving Capernaum to go to the other communities in Galilee to proclaim their message and to cast out demons.

As this Gospel proceeds it becomes clear that although Jesus' healing ministry is a part of what he does, it's not the center. His healing work was a sign of God's love for the people, but it wasn't the thing on which he wanted people to focus.

And what was the message? That you and me and every single person are loved by God more deeply than we know, that we are here to be a part right now of God's blessed community which is all about God's overflowing love that inspires us to love God in return and to love our neighbor who God cherishes. That the most important thing is to live out of this wondrous love, to trust this love, to share this love.

My attention is captured by the extensive time Jesus spent alone in prayer in this story, which I think we can assume was a pattern for him throughout his ministry. What specifically was Jesus doing during that time of prayer? How did he pray? Mark doesn't tell us so we can't say for sure.

But since Jesus was fully human like you or me, even though he was uniquely Spirit-filled I think we can assume that the series of encounters with people that he had experienced that called forth his power to heal left him exhausted and depleted. He needed time to be restored, to reconnect with God and God's will for his life. Perhaps the words of the psalm guiding him, *"You maketh me to lie down in green pastures, you leadeth me beside still waters, you restoreth my soul."*

So I've been thinking about prayer particularly as we are approaching the season of Lent, a season that calls us to prayer. In relation to this passage, one of things that occurs to me is that for most of us, the thing that most often moves us to pray is the same thing the people were looking for Jesus to be all about -- sickness, often for others, sometimes for ourselves, and problems, our own, and also of others. This is appropriate and understandable, particularly given all the pain in this world.

But there is more to prayer than this.

When the primary focus of our prayer is crying out to God to heal sickness or to solve problems we or somebody we know is having, something can go awry in our relationship with God. We can begin to feel as though God needs to be persuaded to care -- to be talked into relieving the suffering of the illness or the distress caused by the problem. It is as if we imagine God as far off in heaven and we need to coax God to come down to earth and be present to us in our suffering.



But God already does care, and God already is present.

We do believe that mysterious blessings are wrought when we open up our hearts in prayer, but what is easy to lose sight of is that the primary purpose of prayer isn't to change God, it is to change us.

The author Anne Lamott provides a very simple way to think about prayer that is based upon three simple words. The first word is "Wow."

If we are paying attention, there are these moments that come to us in the course of our days that lead us to say, "Wow!" -- moments that evoke speechless awe and wonder before the mystery of God's presence in this world. These moments come in an endless variety of forms, big and small. By definition "Wow" moments are out of the ordinary, breaking the unavoidable times of monotony and boredom that is a part of daily life.

The invitation to experience these moments can easily be overlooked so a certain curiosity is required on our part -- a willingness to let our attention be carried along by our curiosity. The classic story in this regard is the story of Moses and the burning bush. Moses, going about the monotony of the daily grind of his job shepherding his sheep through the wilderness notices an unusual sight in the distance, a bush that appears to be burning but isn't being consumed. He could just keep his mind on his job and keep on walking, but he decides



instead to take a little break from his job to turn aside and investigate, and in doing so he encounters the great mystery of the living God who identifies God's self as the great "I am"

Most Wow moments are less dramatic than Moses' burning bush, and yet there is nonetheless something very important involved in our openness to these moments. In the book, which was also made into a movie, "The Color Purple" the title comes from a line of one of the characters in the story who says it pisses God off if we walk pass a field of purple flowers and don't pause to stand in wonder of the beauty. I don't know about the pissing God off part, but the point being made is true. God gives us invites us to experience "Wow" moments that can help restore our souls, and it is our job to notice them and allow the natural awe and wonder arise within us.

Maybe it's...*an unexpected rainbow appearing at a particular moment when you need a sign of reassurance...a bird that lands near you to pay a visit. ...the face of a little child enchanted by the world...a peculiar coincidence such as a friend calling at just the right time which when noticed and responded to with wonder becomes a God-incidence.*

In the story of Jesus' first day of ministry, wow moments occur rapid fire: Jesus heals the man with the unclean spirit bringing him to a place of quiet calm followed by his healing of Simon Peter's mother in law of the fever that has confined her to bed. Soon after that Jesus heals all those people who came to the front porch.

These are "wow" moments, the proper response before which is one of awe and speechless wonder, but sometimes our temptation is to quickly move past the "wow" in order to try and figure out how we can take control of the experience and reproduce it on command.

That seems to be what the disciples and the people of Capernaum try to do. They move from the realm of wow before the extraordinary mystery of Jesus' healing power to trying to figure out how they can make these healings routine, ordinary. Let's get Jesus to open up a walk-in clinic in Simon Peter's house so that whenever somebody gets sick, all we have to do is take them over to Jesus and he can fix them up good as new.

Tunnel vision – that state of consciousness we get into when all we can see is the next thing that needs to get done -- makes it hard to be open to "Wow" experiences. I expect that one of the things that led Jesus to rise early to go out into the wilderness alone is that after having been presented with this non-stop stream of sick people placed in front of him to cure was the pull of tunnel vision. He goes out to pray to restore his capacity for "wow!"

So part of prayer is restoring our capacity to notice the Wow moments in life, and to give ourselves to these moments of awe and wonder without moving on to the "next thing" too quickly.

Anne Lamott's second word in prayer is "thanks".

It is said that evolution has hard-wired we human beings to pay attention to what might go wrong -- what might present a threat to our survival -- in a word, to be worriers. In a simpler time, this was particularly important. If there was predator out there on the Safari looking to eat you, it was important to see it early so you didn't end up its dinner.

When the instinct is in control there is no time to count our blessings. As the centuries passed and life got more and more complex with the potential dangers out there more subtle and more numerous time for blessing counting becomes all the less frequent. The result of this is we take on a scarcity mindset rather than an abundance mindset. Our cup may be overflowing with abundant blessings, but with ten things going right our brains get stuck worrying about the one thing that could go wrong. We never reach a posture of gratitude for all we have received and a confidence we will encounter abundance in the future.

So the prayer of "thanks" essentially re-wires our brain as we intentionally take time to take note of the good things we've received, intentionally resisting the gravitational pull of the survival mode -- the scarcity mindset -- in favor of an abundance mindset.

And the third word is "help". Pretty simple. It is perhaps the place we most often turn to prayer. All the sickness and problems out there. And it is right to reach to God for help.

But again, it is important to remember that the God we know in Jesus isn't one who has to be persuaded to care about us. So when we find ourselves facing something scary, something that threatens to overwhelm us or the people or the world we love, it's not God we're trying to change. It's ourselves.

In the act of reaching out to God for help in the scary places, we find a little trust, and a little courage. Our cry of "help" to God pokes some holes in the wall of darkness that is the fear that threatens to overtake us. We resist the temptation to close down our hearts and minds so we can pay attention to the leadings of the Spirit and resist the compulsion to blame someone, whether ourselves or others. We ask for help to be a part of the solution rather than a part of the problem. We reach out for the capacity to see the blessings hidden inside this hard thing we are facing, the opportunities to be -- like Jesus -- an instrument of blessing in the midst of suffering.



When we cry out for help, perhaps we catch a tiny glimpse of the truth that the worst thing isn't that the feared thing will come to pass – the worst thing is to lost soul, our connection to God and the love in which we live and move and have our very being. Wow! Thanks! Help! It's not complicated. The primary thing to remember is the purpose of prayer is that we are changed. God is already more near to us than breath itself.

In the kindness of Jesus,
Pastor Jeff

+ + + + + +

Looking back... There was no meeting in February.
All women of the church are invited to join us at the next meeting...



United Methodist
Women

Wednesday, March 7, 7:00 p.m.

PROGRAM: Dr. Susan Elbin is speaking at our first meeting of the new year. Susan is NYC Audubon's director of conservation and science. Susan is an ornithologist who has worked in the field of behavioral ecology and conservation for more than 25 years. Susan's specialties are avian behavioral ecology and conservation of colonial waterbirds
Refreshments will be served

March 11 – Daylight Savings Time	March 25 – Palm Sunday
March 17 – St. Patrick's Day	March 29 – Maundy Thursday
March 20 – Spring Begins	March 30 – Good Friday

Get well wishes to those of you who are ill, and
HAPPY BIRTHDAY to those of you celebrating this month with Angela Nolan and Karen Wilk.

God Bless,
Betsy Adams

+ + + + + +

BORROWING CHURCH FURNITURE

We are very fortunate to have an honest and trusting congregation, and we are fortunate to be able to loan some tables and chairs to our church family as needed. Our supply of chairs is getting smaller and smaller and it is now necessary to keep a more accurate count of our equipment. Going forward if you would like to borrow chairs or tables from the church, please speak to one of the trustees. You will need to tell them what you are borrowing, how many of that item and when you will return the items. Our trustees are: Amy Gripp, Bob Laux, Connie Keller, Steve Blake, Tom Albert, Bill Gripp, and Ian Crawford. Thank you for your cooperation.

+ + + + + +

CHURCH CALENDAR and SCHEDULING EVENTS

The church calendar on our website www.parsippanyumc.com has been updated. If you want to schedule an event, you need to look at the website calendar to see if the date is available. All requests for use of the church facilities need to be approved by the trustees, Connie Keller or Amy Gripp.



Our church website has recently been updated by Pastor Jeff and Justin Cogan. Check it out at ParsippanyUMC.com. There you can find all of Pastor Jeff's sermons and eulogies, as well as the sermons of Bob Keller. You can also find all the newsletters, as well as a calendar that gives the times of events held at the church. You can also find a little church history, a listing of all the plays we've produced at the church, and a summary of the various church fellowship and mission groups.

If you aren't presently on **Facebook**, consider joining with a secret identity so you can be a member of the Parsippany United Methodist Church Congregation Group and received day by day prayer concerns and announcements and other postings regarding the life of our church.

+ + + + +

On the second Thursday of every other month our church provides a meal for the people living temporarily at **Homeless Solutions**. If you would like to volunteer as a server, please speak to Laurie Wilken or Connie Wallace. If you would like to help cook speak Tom Albert or Justin Cogan. **Our next opportunity to serve is Thursday, April 12th.**

+ + + + +



Interfaith Furnishings - Once every three months our church provides volunteers to assist **Interfaith Furnishings** in transporting donated furniture to people living in Morris County who would not be able to otherwise furnish their homes. **Our next Saturday to serve is on Saturday, May 19th.** Please speak to Bruce Letsch or Pastor Jeff if you would like to volunteer

+ + + + +

On the third Thursday of every month Pastor Jeff leads a **worship service at Troy Hills Center at 10:30 a.m.** If you would like to share in this ministry to the people living in a nursing home, please join us. Speak to Pastor Jeff, Pat Winz or Andee Mihalko if you would like more information. Our next service is **Thursday, March 15th.**

+ + + + +



Anyone aware of a **Prayer Concern** is invited to contact Doris Bradley at 973-887-3219 who will put the **Prayer Chain** into action. If Doris cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen.

+ + + + +

A day time men's discussion group with Pastor Jeff that meets on **Fridays at 1 p.m.** We discuss short readings or videos during the 90 minute sessions. Any men available in the day time are invited to join us.

+ + + + +

A **small gathering of men** from our church meet together **every Tuesday at 7:30 a.m. at the Empire Diner** with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.



To make it easier for the Congregation to keep up with their financial pledges to the Church, a **PayPal link has been added to the PUMC Homepage**. If you've never used PayPal before, it's an easy and secure way to send a payment over the Internet. You can use your bank account or a credit card to make your payment, and PayPal takes a small transaction fee. For more information or a quick demonstration on how to use this new tool, please speak with Justin Cogan

+ + + + +



Parsippany Emergency Food Pantry - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Wes takes the food over as the bin gets filled up. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township.

+ + + + +



FLOWERS FOR THE ALTAR ON SPECIAL OCCASIONS – If you want to remember or honor a special occasion in your life by putting flowers on the altar, please get in touch with Connie Keller. You are certainly welcome at any time to place flowers on the altar. If you want an announcement in the bulletin, please call Connie Keller or send her an email with the dedication. Contact information: Connie's cell: 973-568-5404; home: 973-887-4384; email: connie@mhmlender.com

+ + + + +



Consider becoming a part of one or more of our Musical Groups here at church:

Bell Choir – rehearses Thursdays at 7:00 p.m. If you are interested in joining us, please speak to Barb Bradley or Aimee Letsch - or just show up on Thursday and see what happens!

Choir – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

SCRIPTURE READINGS FOR MARCH

<u>March 4</u>	<u>March 11</u>	<u>March 18</u>	<u>March 25</u>
Exodus 20:1-17	Numbers 21:4-9	Jeremiah 31:31-34	Isaiah 50:4-9a
1 Corinth. 1:18-25	Ephesians 2:1-10	Hebrews 5:5-10	Philippians 2:5-11
John 2:13-22	John 3:14-21	John 12:20-33	Mark 14:1-15:47



MARCH BIRTHDAYS			
2 nd	Evan Nichols	20 th	Len Bostwick
5 th	Michael Weiss	20 th	Alexa Taylor
7 th	Ian Crawford	20 th	Rachel Weiss
7 th	Christina Sakelakos	21 st	Eric Christiango
7 th	Kristopher Hawkins	22 nd	Jared Gropper
9 th	Ryan Laux	22 nd	Brianna Laux
10 th	Anna Gripp	23 rd	Jim Simmons
10 th	Maya Roelofs	24 th	Karen Wilk
10 th	Daniel Duran	24 th	Angela Nolan
12 th	Alex Hawkins	24 th	Glenn Owens
12 th	Sue DeJessa	24 th	Frances DiPietro
12 th	Amy Gripp	25 th	Nancy McAllister
14 th	Debra Mortensen	26 th	Kate Eiring
16 th	Paul Larsen Sr.	27 th	Amina Thomas
17 th	Julia Sklow	28 th	Arlene Sklow
17 th	Daniel Wallace	29 th	Sarah Roberts
18 th	Anna Christal	29 th	Monica Hawkins
20 th	Andy Klekanos	31 st	Ron Gounaud

MARCH ANNIVERSARIES	
23 rd	Connie & Bob Keller



March 2018

United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																													
<table border="1"> <thead> <tr> <th colspan="7">Feb 2018</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Feb 2018							S	M	T	W	T	F	S	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				<table border="1"> <thead> <tr> <th colspan="7">Apr 2018</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> </tr> <tr> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> </tr> <tr> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> <tr> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Apr 2018							S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p><i>1</i></p> <p>7:00 PM Bell Choir</p> <p>7:00 PM Small Group Meeting</p> <p>7:45 PM Adult Choir</p>	<p><i>2</i></p> <p>1:00 PM Men's Discussion Group</p>	<p><i>3</i></p>
Feb 2018																																																																																																			
S	M	T	W	T	F	S																																																																																													
4	5	6	7	8	9	10																																																																																													
11	12	13	14	15	16	17																																																																																													
18	19	20	21	22	23	24																																																																																													
25	26	27	28																																																																																																
Apr 2018																																																																																																			
S	M	T	W	T	F	S																																																																																													
1	2	3	4	5	6	7																																																																																													
8	9	10	11	12	13	14																																																																																													
15	16	17	18	19	20	21																																																																																													
22	23	24	25	26	27	28																																																																																													
29	30																																																																																																		
<p><i>4</i></p> <p>10:30 AM Worship</p> <p>6:30 PM Youth Small Group Meeting</p>	<p><i>5</i></p>	<p><i>6</i></p> <p>7:30 AM Men's Breakfast</p> <p>10:15 AM Small Group Meeting</p> <p>7:00 PM Women's Bible Study</p>	<p><i>7</i></p> <p>7:00 PM UMW</p>	<p><i>8</i></p> <p>7:00 PM Bell Choir</p> <p>7:00 PM Small Group Meeting</p> <p>7:45 PM Adult Choir</p>	<p><i>9</i></p> <p>1:00 PM Men's Discussion Group</p>	<p><i>10</i></p>																																																																																													
<p><i>11</i></p> <p>10:30 AM Worship</p> <p>6:30 PM Youth Small Group Meeting</p>	<p><i>12</i></p>	<p><i>13</i></p> <p>7:30 AM Men's Breakfast</p> <p>10:15 AM Small Group Meeting</p> <p>7:00 PM Women's Bible Study</p>	<p><i>14</i></p>	<p><i>15</i></p> <p>7:00 PM Bell Choir</p> <p>7:00 PM Small Group Meeting</p> <p>7:45 PM Adult Choir</p>	<p><i>16</i></p> <p>1:00 PM Men's Discussion Group</p>	<p><i>17</i></p>  <p>St. Patrick's Day</p>																																																																																													
<p><i>18</i></p> <p>10:30 AM Worship</p> <p>6:30 PM Youth Small Group Meeting</p>	<p><i>19</i></p>	<p><i>20</i></p> <p>7:30 AM Men's Breakfast</p> <p>10:15 AM Small Group Meeting</p> <p>7:00 PM Women's Bible Study</p>	<p><i>21</i></p>	<p><i>22</i></p> <p>7:00 PM Bell Choir</p> <p>7:00 PM Small Group Meeting</p> <p>7:45 PM Adult Choir</p>	<p><i>23</i></p> <p>1:00 PM Men's Discussion Group</p>	<p><i>24</i></p>																																																																																													
<p><i>25</i></p> <p>10:30 AM Worship</p> <p>6:30 PM Youth Small Group Meeting</p>  <p>Palm Sunday</p>	<p><i>26</i></p>	<p><i>27</i></p> <p>7:30 AM Men's Breakfast</p> <p>10:15 AM Small Group Meeting</p> <p>7:00 PM Women's Bible Study</p>	<p><i>28</i></p>	<p><i>29</i></p> <p>7:00 PM Maundy Thursday Service</p>	<p><i>30</i></p> <p>Good Friday Cross Walk - St. Gregory's 1 p.m.</p>	<p><i>31</i></p>																																																																																													