

# HILLTOPPER

United Methodist Church of Parsippany

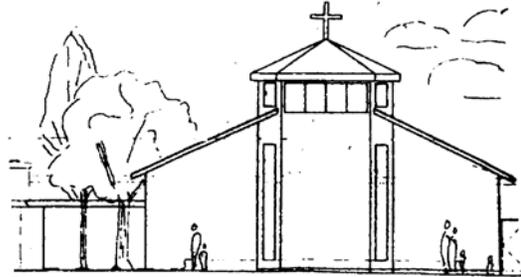
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

<http://www.parsippanyumc.org> E-Mail: [jeffedwards1955@gmail.com](mailto:jeffedwards1955@gmail.com)

*Sunday Worship Celebration: 10:00 a.m.*

*In a hostile, hurting world, we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, gender identity, disability or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.*

## *"Making Room in the Circle"*



### **MAY, 2020**



These are hard times we are going through with the Covid 19 pandemic, but together – choosing daily to open ourselves up to the grace of God – and by staying connected with one another -- we will make it. Although for the foreseeable future we cannot worship together in person, we can worship together online Sundays at 10 a.m. You can access our worship either directly by going to our church's Facebook page, by going to our Website at [Parsippanyumc.org](http://Parsippanyumc.org) and clicking "Facebook Live" at the top of

the page, or by simply entering "Facebook Parsippany United Methodist Church" in your search engine. There will be opportunity to type in your joys and concerns. Afterwards we hold "Coffee Hour" together on Zoom. (BYOC.) Each week we've worked to improve the experience and invite your feedback. These are uncharted waters for us, but we are heartened by how many of you have joined us for worship. If for some reason you can't tune in at 10 a.m. the video of the service will be available shortly thereafter for you to watch at your leisure.



Since early March I've been sending out invites to the congregation through email to join me twice a day (12 noon and 7 p.m.) on Zoom for a time of sharing. Typically from ten to 20 people join me and we have enjoyable conversations in which we share stories and dreams and get to know one another. It allows us to feel connected in this time of isolation. To date nearly 90 people have connected at one of our Zoom meetings. If you haven't joined us, I invite you to stop by and give it a try. We update how everybody is doing and I conclude with a prayer.



The Youth Group has been staying connected Zoom gatherings at 7:30 p.m. every Sunday night. With their school lives disrupted, youth have their own unique stresses.

Our church is here for you. If you have a compromised immune system and could use having someone shop for you, we are here for you. If you are unemployed and are having a hard time paying your bills, the church is here for you to help.

**Please note that all of the usual meetings listed in this Hilltopper are cancelled until further notice ---- hopefully, we will be able to resume our normal activities soon!**

**Church Offerings:**

Due to these special circumstances where we cannot meet to worship in person, we are asking that, **if you are able, you keep up your pledge and send the money to the church.** The address is:

Parsippany United Methodist Church  
903 So. Beverwyck Rd.  
Parsippany, NJ 07054

You can also use our PayPal and Credit Card link --- see the information later in this Hilltopper.

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*A sermon The sermon for April 12<sup>th</sup>, 2020 – Easter Sunday – in the midst of the Covid-19 quarantine – based upon John 20:1-18 entitled “The Risen Christ in an Unfair World”*

It is striking that in all four Gospels it is women who are the first witnesses to the empty tomb -- that Jesus was alive again. In those days if you were going to make up a story about somebody rising from the dead, you certainly wouldn't have the primary witnesses be women. In the eyes of their culture women weren't considered reliable – they weren't allowed to testify in court. So it has the ring of authenticity that the Gospels have women discover the miracle.



Jesus always treated women with love and respect. In John's Gospel, there is just one woman – Mary Magdalene, with whom Jesus seems to have had a particularly close relationship – that goes to the tomb early on Easter morning. All alone, she reminds us of all the people in this particular moment in time who are forced to live all alone. If you are such a person, perhaps you can feel a particular identification with Mary's story.

***Early on the first day of the week, while it was still dark,***

The resurrection story begins in darkness. Seeds break open and sprout in the darkness of the soil. Birth takes place in the darkness of a mob. Don't be afraid of the dark. Good things happen in darkness.

**Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’**

Notice that Mary wasn't expecting the resurrection. In fact, having experienced the worst that we human beings are capable of -- the murder of her beloved Jesus whose heart was full

only of love – Mary’s first thought when she discovers that the tomb is empty is that one more horrible injustice has taken place. Grave robbers have come and stolen her beloved master’s body! What a cruel thing to do to people who are mourning. This too reminds us of the compounded grief of people in this time of social obligatory social isolation in which people cannot gather in the presence of their beloved’s body to grieve.

**<sup>3</sup>Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead.**



Two men look into an empty tomb. Peter like Mary, sees only evidence of a crime. The beloved disciple, we are told looked and “believed.” What he believes is unclear, because John goes on to tell us that he did not yet “understand”, but he seems to believe that in the midst of sorrow God can be trusted.

Faith comes mysteriously to people at different stages in life. If you are feeling as though faith is altogether out of reach for you, let this story open you to the possibility that the mustard seed of faith may be about to unexpectedly sprout in your life.

**<sup>10</sup>Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ <sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’**



“Woman, why are you weeping?” When I’ve read these words in the past I think I took them to mean, “Woman, you shouldn’t be weeping.” But if that’s what Jesus and the angels meant they would have said simply, “Don’t cry.”

To my ear there seems to be a validation of Mary’s grief – and our own – in this question, “Woman, why are you weeping?” It’s an invitation to delve deeply into our griefs. It’s okay to feel very sad sometimes, especially when you’ve lost someone you love.



When someone is crying because they have lost somebody they love very much, one of the worst things we can say is: “Don’t cry. They’re in a better place.”

The fact that they are in a better place may well be true, but crying is a good and proper response to grief. Jesus himself wept at the tomb of his friend Lazarus. “Tears are the lubricant of the Holy Spirit.”

It is also striking that in John’s Gospel that it is Mary Magdalene -- the one who is most deeply feeling her grief – the one who isn’t trying to find something to distract herself from her pain – to whom Jesus first appears.

**Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and**

### **I will take him away.'**

Mary can look right at Jesus and does not recognize him.

In a certain sense, we do this all the time. When I say each Sunday that newcomers are “Jesus in disguise”, I really mean that. It is so easy for us to look at somebody and not recognize the holy mystery and miracle that is their existence. We look at somebody and see merely the cashier, or somebody walking their dog, or somebody who we’ve seen every day of our lives and no longer believe that anything they say or do can surprise us.

One of my prayers for this difficult time we are going through is that it will be an opportunity for God to open our eyes to the wonder, the mystery, the miracle that is life. To recognize Jesus in all his many disguises.

<sup>16</sup>**Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew,\* ‘Rabbouni!’ (which means Teacher).** <sup>17</sup>**Jesus said to her, ‘Do not hold on to me...’**

“Do not hold on to me.” There is a strange resonance to these words with the present moment in which we find ourselves. Mary isn’t permitted to touch Jesus -- to do what she most wants to do which is to give him a big hug. How we are missing the capacity to touch the people we love.

I hear two things in this: First, although the resurrection is indeed the best news, the most important news, it doesn’t make everything “right” in this world. Mary is given profound joy, but the joy doesn’t end all sorrow. Sorrow and joy exist side by side in this life.

The other thing I hear in this is Jesus responding to Mary’s instinct to want to go back to the way things were. We hear that desire expressed a lot these days, don’t we? We just want things “to go back to the way they were.”

But the way things were wasn’t working. There was a kind of pettiness, superficiality, divisiveness to the way we were living life. We were forgetting what really mattered – that love is why we are made. And not a clingy kind of love – but a love that truly nourishes one another – a love that wants only the best for one another.

But God is always working in this world to bring forth something new, something better.

**‘Do not hold me because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’** <sup>18</sup>**Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.**



This is why we are talking about Jesus two thousand years later.

Mary – and the disciples – experienced such a powerful joy that it pulled them out of a deep, dark cavern of grief and despair.

I’ve heard people say, “This epidemic we’re going through – with all the suffering and death it has afflicted on so many innocent lives – it makes you me doubt God.”

This is an understandable feeling, but it also indicates that we haven’t been paying attention to the God who is revealed in Jesus Christ. We haven’t been listening to the story that leads up to Easter.

It’s so important to hear Easter in context. The most loving man who ever lived – a truly innocent man – is tortured, and nailed to a cross.

It isn’t fair.

The world is broken. Life isn’t fair.

We want to believe that it is, because if it is we can have some measure of control over life: Play by the rules, and we’ll get a happy outcome.

But life isn’t fair, and we’re seeing that so clearly in this virus that is inflicting so much pain, death and grief on so many “innocent” people. We’re not in control.

There’s a young Duke Divinity School professor named Kate Bowler. She’s a church historian and her specialty was the study of the distinctly American phenomenon known as the “Prosperity Gospel.” There are lots of churches in America where a distortion of the Gospel is preached that says in essence that if you have enough faith, if you believe right, pray right, think right God will bless you with everything your heart desires: wealth, health, and success.

Kate didn't think she believed in this gospel herself but was fascinated by its powerful appeal. She recognized that "prosperity Gospel" looks past the cross – the clearest sign that this life isn't fair.

At the age of 35 some pretty horrible suffering suddenly overtook Kate's life. At the time, she was in really wonderful place in life. She was married to a man she loved dearly and was the mother of a beautiful two year old son she adored. She had her dream job teaching at a Divinity School.

And then out of the blue she was diagnosed with incurable stage four colon cancer. It sent her into more grief, more pain, more uncertainty than she had ever could have imagined. She realized that deep down that she clung to her own form of the prosperity Gospel. She wanted life to be fair so she could be in control. But it wasn't and she couldn't control what her future would hold.



Remarkably, nearly five years later Kate Bowler is alive and still teaching. She has been through more surgeries than she can count -- lots of rounds of chemotherapy.

She wrote a best seller book with the title, *Everything Happens for a Reason (and other Lies I Have Loved.)*

No, life isn't fair. God doesn't send us cancer and epidemics for a "reason", God doesn't want children to starve and families to lose their homes. God didn't send us this epidemic as punishment or to teach us a lesson.

God doesn't send such horrors towards us for a "reason", but sometimes such things do provide the opportunity for us to recognize truths we previously were missing. Such was the case for Kate.

She describes how at a low point in her journey with cancer, when she was sure she was going to die she was surprised by what she discovered herself feeling. She didn't feel angry. She felt loved. Deeply, profoundly loved – this profound sense of being held by loving arms. Of being safe in the deepest sense of the word.

The feeling stayed with her for a time -- for months -- but eventually it faded. But the memory gives her confidence that when it does come time for her to die – whenever that will be -- she will feel that same loving presence – the mystery of God – holding her again, leading her safely home.

And knowing this truth, she wouldn't want to go back.

I listened to an interview of Kate on Terri Gross' "Fresh Air." I was struck by one of the things she said:

*"It felt like cancer was like this secret key that opened up this whole new reality. And part of the reality was the realization that your own pain connects you to the pain of other people. I don't know. Maybe I was just a narcissist before. But like all of a sudden, I realized how incredibly fragile life is for almost everyone. And then I noticed things like... the tired mom in the grocery store who's just like struggling to get the thing off the top shelf while her kid screams, and you notice how very tired that person looks at the bus stop. And then, of course, all the people in the cancer clinic around me. The extraordinary tenderness of the man with his wife the cancer patient.*

*"It felt like I was cracked open, and I could see everything really clearly for the first time."*

Christ has risen. This truth doesn't deliver us from the experience suffering and grief in this life. But the testimony of Mary Magdalene echoes down through the centuries inviting us to listen for the risen Lord calling each of us by name, and opening our eyes to the deep connection we all have together through the great mystery of God's love which is stronger than the power of death.

In the kindness of Jesus,  
Pastor Jeff

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Some of you have experienced the “**guided meditations**” I have offered in the past as a way of entering more deeply into a place of stillness before God with our mind, body and spirits. If you would like to be a part of such a guided meditation session through a scheduled or Zoom or conference call please let me know at [jeffedwards1955@gmail.com](mailto:jeffedwards1955@gmail.com).

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Our own June Blake will be teaching an **online class for our church in Water Color Painting** on Wednesdays at 6:30 p.m. and Saturdays at 11 a.m. Fifteen people are signed up. If you are interested in joining the class, you are welcome. There is a challenge at this point getting to you the materials each student needs since they have to be ordered online, but we can work together on that.

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Looking back--in April we were supposed to have another Bible Study. We were going to learn about two women in the bible and discuss a couple of scriptures dedicated specifically to women in both Genesis and Galatians.

That was April and in May we were scheduled to hear about the history of Parsippany. I think it's fair to say that the history of Parsippany and of the world has changed. Those people among us who are essential workers are literally taking their lives on the line for us all. Thank you. The rest of us are in a “forced quarantined” which is different than most of us have imagined. We are learning new ways of communicating with each other. Pastor Jeff has taken to technology 2x a day to keep us connected to each other which has been a true God send.

In May we have both Mother's Day and Memorial Day and even if we cannot celebrate together, we can rely on each other and our God.

May 12 – Mother's Day	May 25 – Memorial Day
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GET WELL wishes to those of you who are ill, and  
HAPPY BIRTHDAY to those of you celebrating this month with Anna Weiss, Lyn Krisa and Doris Bradley.

God Bless,  
Betsy Adams  
Psalm 41:1-3

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**Anyone interested in becoming a member** of the Parsippany United Methodist Church *where there's always room in the circle* is invited to speak to Pastor Jeff.

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A **small group experience** entitled "**Twenty Touchstones for Traveling the Road of our Soul's Journey**" has been extended through April. Meetings are held in the prayer chapel on **the first and third Tuesdays of each month from 7:30 to 9 p.m.** The program is developed by our own Fred Mendez invites a deep level of intimacy as fellow pilgrims share the challenges of their lives in an attempt to grow as followers of Jesus. Fred leads the group with assistance from Pastor Jeff.



Anyone aware of a **Prayer Concern** is invited to contact Doris Bradley at 973-887-3219 who will put the **Prayer Chain** into action. If Doris cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen.

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**CHURCH CALENDAR and SCHEDULING EVENTS**

The church calendar on our website [www.parsippanyumc.org](http://www.parsippanyumc.org) has been updated. If you want to schedule an event, you need to look at the website calendar to see if the date is available. All requests for use of the church facilities need to be approved by the trustees, Connie Keller or Amy Gripp.

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**A day time men's discussion group** with Pastor Jeff that meets on **Fridays at 1 p.m.** We discuss short readings or videos during the 90 minute sessions. Any men available in the day time are invited to join us.

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**A gathering of men** from our church meet together **every Tuesday at 7:30 a.m. at the Empire Diner** with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.

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**Our church website** is at ParsippanyUMC.org. There you can find all of Pastor Jeff's sermons and eulogies, as well as the sermons of Bob Keller. You can also find all the newsletters, as well as a calendar that gives the times of events held at the church. You can also find a little church history, a listing of all the plays we've produced at the church, and a summary of the various church fellowship and mission groups.

If you aren't presently on **Facebook**, consider joining with a secret identity so you can be a member of the Parsippany United Methodist Church Congregation Group and received day by day prayer concerns and announcements and other postings regarding the life of our church.

**FACEBOOK LIVE** – Pastor Jeff has recently done a few Facebook Live broadcasts of the service. We are looking for someone interested in helping with this endeavor. If you are interested in furthering the ministries of our church through Live broadcasts, please reach out to Pastor Jeff.

Anyone interested in taking a turn videotaping our anthems and sermons for Facebook Live is invited to speak to Pastor Jeff.



Parsippany United Methodist Church is now on Instagram. To find us, search - Parsippany\_umc

## **BORROWING CHURCH FURNITURE**

We are very fortunate to have an honest and trusting congregation, and we are fortunate to be able to loan some tables and chairs to our church family as needed. Our supply of chairs is getting smaller and smaller and it is now necessary to keep a more accurate count of our equipment. Going forward if you would like to borrow chairs or tables from the church, please speak to one of the trustees. You will need to tell them what you are borrowing, how many of that item and when you will return the items. Our trustees are: Amy Gripp, Bob Laux, Connie Keller, Steve Blake, Tom Albert, Bill Gripp, and Ian Crawford. Thank you for your cooperation.

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## **Our Outreach to Those in Need**

Our Sunday morning **Children's Offering** is going to support various mission outreaches. In recent weeks we've raised money for the Parsippany Food Pantry, Morris Habitat for Humanity, our church's outreach to Homeless Solutions, a local family in desperate straits, and to support Dawn Kiemel in her medical mission trip to help 500 children in the jungles of Peru who have never been to a dentist before. *If you have ideas regarding mission projects to support, please speak to Tracy Booth, Anna Christal or Pastor Jeff.*



On the second Thursday of every other month our church provides a meal for the people living temporarily at **Homeless Solutions**. If you would like to volunteer as a server, please speak to Laurie Wilken or Connie Wallace. If you would like to help cook speak Tom Albert or Justin Cogan. Our next opportunity to serve is **TBD**.



**Interfaith Furnishings** - Once every three months our church provides volunteers to assist **Interfaith Furnishings** in transporting donated furniture to people living in Morris County who would not be able to otherwise furnish their homes. **Our next Saturday to serve is TBD.** Please speak to Bruce Letsch or Pastor Jeff if you would like to volunteer.

Newton Barreto offers **free math tutoring to elementary school children** on Thursdays at 5:15 p.m. at the Lake Hiawatha Library and on Wednesdays at 5:45 p.m. at the Van Buren Branch Library in Newark. Please speak to Newton if you would to join him in serving young people in need.

On **the third Thursday of every month** Pastor Jeff leads a **worship service at Troy Hills Center at 10:30 a.m.** If you would like to share in this ministry to the people living in a nursing home, please join us. Speak to Pastor Jeff, Pat Winz, Andee Mihalko or Charlie Kinsley if you would like more information. Our next service is **TBD**.

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We are grateful for our **two volunteers serving in the church office**. On Tuesdays Betsy Adams is there from 10 a.m. to 2 p.m. and on Wednesdays Pat Winz is there from 10:30 a.m. to 2 p.m. If you have a question about the church, feel free to call them at these times. **Anyone interested in serving** our church by spending a couple of hours on Monday or Thursday in the office to answer the phone and do simple office tasks as they arise are invited to speak to Pastor Jeff or Betsy Adams.



To make it easier for the Congregation to keep up with their financial pledges to the Church, a **PayPal and Credit Card link has been added to the PUMC Homepage**. If you've never used PayPal before, it's an easy and secure way to send a payment over the Internet. You can use your bank account or a credit card to make your payment, and PayPal takes a small transaction fee. For more information or a quick demonstration on how to use this new tool, please speak with Justin Cogan.

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**Parsippany Emergency Food Pantry** - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. You can bring your donations of non-perishable food items to the church any Sunday. Wes takes the food over as the bin gets filled up. Supermarket gift cards are also welcome. This is a very easy way to give back to the less-fortunate in our own township.

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**FLOWERS FOR THE ALTAR ON SPECIAL OCCASIONS** – If you want to remember or honor a special occasion in your life by putting flowers on the altar, please get in touch with Connie Keller. You are certainly welcome at any time to place flowers on the altar. If you want an announcement in the bulletin, please call Connie Keller or send her an email with the dedication. Contact information: Connie's cell: 973-568-5404; home: 973-887-4384; email: [connie@mhmlender.com](mailto:connie@mhmlender.com)

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**Consider becoming a part of one or more of our Musical Groups here at church:**

**Bell Choir** – rehearses Thursdays at 7:00 p.m. If you are interested in joining us, please speak to Barb Bradley or Aimee Letsch - or just show up on Thursday and see what happens!

**Choir** – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

**SCRIPTURE READINGS FOR MAY**

May 3	May 10	May 17	May 24	May 31
Acts 2:42-47	Acts 7:55-60	Acts 17:22-31	Acts 1:6-14	Acts 2:1-21
1 Peter 2:19-25	1 Peter 2:2-10	1 Peter 3:-13:22	1 Peter 4:12-14;5:6-11	1 Cor 12:3b-13
John 10:1-10	John 14:1-14	John 14:15-21	Luke 24:13-35	John 7:37-39



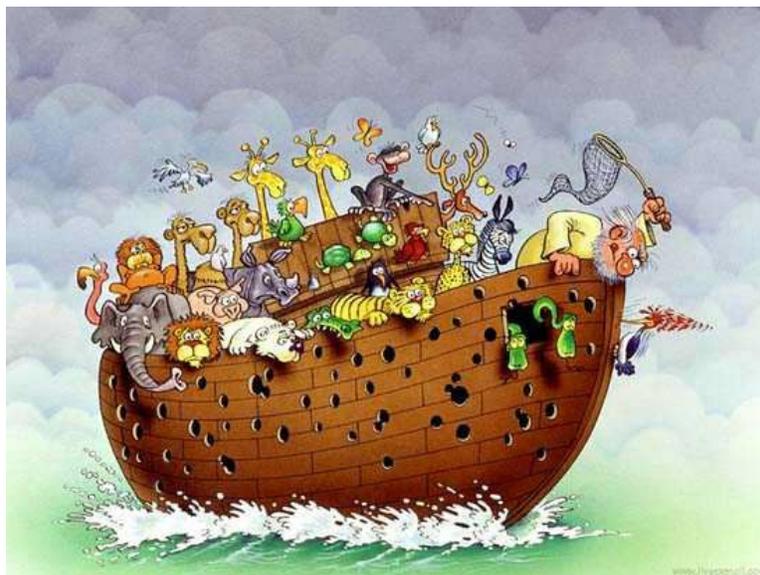
**MAY BIRTHDAYS**

1 <sup>st</sup>	Liz Cogan	14 <sup>th</sup>	Michelle Hess
2 <sup>nd</sup>	Alison Cogan	15 <sup>th</sup>	Leigh Colletto
2 <sup>nd</sup>	Olivia Duran	17 <sup>th</sup>	Don Gatto
3 <sup>rd</sup>	Anna Weiss	18 <sup>th</sup>	Kayla Hook
3 <sup>rd</sup>	Sabitha Kanukolanu	19 <sup>th</sup>	Doris Bradley
3 <sup>rd</sup>	Brian Bothe	19 <sup>th</sup>	Lyn Krisa
5 <sup>th</sup>	Joshua Christiango	19 <sup>th</sup>	John Chauhan
5 <sup>th</sup>	Garin Roelofs	19 <sup>th</sup>	Hetal Patel
6 <sup>th</sup>	Henry Isaacks	20 <sup>th</sup>	Susan Elbin
6 <sup>th</sup>	Marty Christiango	22 <sup>nd</sup>	Zak Jernstrom
7 <sup>th</sup>	Dawn Colletto	23 <sup>rd</sup>	Georgia Zibura
8 <sup>th</sup>	David Brodock	24 <sup>th</sup>	Anna Gripp
9 <sup>th</sup>	Anthony DiPietro	25 <sup>th</sup>	Darlene Miller
10 <sup>th</sup>	Michael Smith	29 <sup>th</sup>	Darren Yacenko
10 <sup>th</sup>	Paul Larsen, Jr.	30 <sup>th</sup>	Isabella Duran
10 <sup>th</sup>	Liz Matheis	31 <sup>st</sup>	Diane Anderson
11 <sup>th</sup>	Erika Gripp	31 <sup>st</sup>	Nichole Raier
11 <sup>th</sup>	Kaia Joy Mihalko	31 <sup>st</sup>	Jessica Maclay
12 <sup>th</sup>	Katie Rose Milhalko	31 <sup>st</sup>	Austin Atkinson
14 <sup>th</sup>	Kaitlyn Sklow	31 <sup>st</sup>	Sophia Atkinson

**MAY ANNIVERSARIES**

18 <sup>th</sup>	Anna & Michael Weiss
20 <sup>th</sup>	Ted & Bekki Schnetzer

**THE ORIGINAL QUARANTINE**



May 2020

United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																	
<table border="1"> <thead> <tr> <th colspan="7">Apr 2020</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="7">Jun 2020</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> </tr> <tr> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Apr 2020							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			Jun 2020							S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					<p><i>1</i></p> <p>1:00 PM Men's Discussion Group</p>	<p><i>2</i></p>
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